



the Banner of Faith

FAITH-LILAC WAY LUTHERAN CHURCH

APRIL 2020

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**HOLY WEEK
AND
EASTER
SUNDAY
ONLINE
WORSHIP**

www.faithlilacway.org

FROM THE PASTOR

Dear friends in Christ,

This is an unusual time. If you asked me a year ago, I would never have imagined that we would be doing online services and suspending “in person” worship services --- especially during Holy Week! And yet, here we are.

At the Last Supper, Jesus commands his disciples and us to “love one another. Just as I have loved you, you also should love one another.” In the midst of a pandemic, in which the new corona virus, Covid 19, is spreading all over the world, we are called to suspend worship and any other gathering so that we and our neighbor do not overwhelm the medical care system.

Here’s how we are responding to keep in contact:

+ we are offering services online (check out our website at www.faithlilacway.org). Special thanks to Karsten Scoglund-Anderson for taping and preparing them.

+ Inside this newsletter, we have provided Holy week bulletins for you. Either use them to follow along with us online or, if online is not an option, use them for your own worship-at-home service

+ Vicar Becca is posting devotions on the Faith Lilac Way Facebook page

+ We delivered 100 “worship to go” bags. (Let us know if you did not receive one.)

+ Pastor Pam is writing reflections and devotions and the office is sending them out by email. (Let us know if you are not receiving them.)

+ We are starting “Shepherd Groups” to check-in with one another (see article).

+ Our Council and Confirmation are meeting by “Zoom” – an online service. Maybe other groups within the church would like to use it too? Let me know.

It is hard to be apart. But we are learning how to use technology in new ways. If you have a group you would like to have meet, electronically, let me know. And, we are learning to reach out to our neighbors in very “low-tech” ways too through the Shepherd Groups. We are looking forward to that time in which we will be able to resume worship and in which we will be able to be together physically as well as in prayer. But in the meantime, please know that we are praying for you and caring for you every day. We are learning new ways to communicate. Who knows? Maybe we will like some of these ways and incorporate them into our “regular” habits.

Much has changed because we need to be apart physically. But one thing has not changed: the love of God for you and your neighbor. Thanks be to God!



Join a Shepherd Group!

Staying connected – even while physically apart – is one of the new challenges that is facing us as a church and as a community. That’s why we have begun Shepherd Groups! A Shepherd group is a group of about 6-12 Faith-Lilac Way members/friends who agree to contact one another to check-in with each other regularly. Shepherd groups can call or text or use a mobile app like “Zoom” - depending on the technology comfort of the group.

Shepherd Groups could ask one another simple check-in questions like: How are you doing? Are you well? How are you managing with the “stay-at-home” rules? Are you able to access the Website and the online worship? Do you have any prayer requests? Can I share this with Pastor Pam and the prayer chain? After checking in, one person in the group can contact Pastor Pam or Vicar Becca with the prayer requests and any updates so that we can pray.

Our goal is to have every member/ participant included in a Shepherd Group. We have just begun so there is a lot of room for new groups to begin. Please contact Pastor Pam if you are not yet in a Shepherd Group. Our hope is that this will connect our church even more so that no one feels alone but that everyone knows that not only does our Shepherd care for you, but our Faith-Lilac Way Shepherd group cares for you too.

PALM SUNDAY

Welcome

Welcome to worship! We have included Worship at home bulletins for Holy Week in the April Newsletter. If you are able, please join us online for a worship service:

www.faithlilacway.org.

GROW IN FAITH, GO IN GRACE AND SERVE THE LORD.

Invocation

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

The Entry Into Jerusalem

Narrator: When Jesus and the disciples reached the Mount of Olives, near Jerusalem, Jesus sent two disciples ahead of him saying:

Jesus: Go into the village and you will find a donkey and her colt. Untie them and bring them to me. If anyone asks, just say, “The Lord needs them” and they will send them immediately.

Narrator: This took place to fulfill the prophecy of Zechariah:

Prophet: “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

Narrator: The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and Jesus sat on them. A very large crowd gathered. Some spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds shouted:

Pastor: Blessed is he who comes in the name of the Lord.

People: Hosanna to the Son of David.

Pastor: Praise to Christ who comes as Messiah and Savior of the world.

People: Hosanna to the King of Israel!

Pastor: The people shout Hosanna to the living Christ!

People: Hosanna to the King! Hosanna! Hosanna! Hosanna!

Narrator: Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” Jesus answered, Jesus: “I tell you, if these were silent, the stones would shout out.”

Hymn

“All Glory, Laud and Honor”

Refrain:

**All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.**

You are the king of Israel
and David’s royal Son,
now in the Lord’s name coming,
our King and Blessed One. **[Refrain]**

The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. **[Refrain]**

To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. **[Refrain]**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Giver of light,

C: your steadfast love endures forever.

Open our hearts to the Blessed One who comes so humbly, on a borrowed colt.

Open before us the gates of your justice, that we might enter and proclaim that Jesus is Lord! Amen.

Reading Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a

cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *(NRSV)*

Hymn

“What Wondrous Love Is This”

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?

To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the for-

givenness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Hymn

“When I Survey the Wondrous Cross”

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

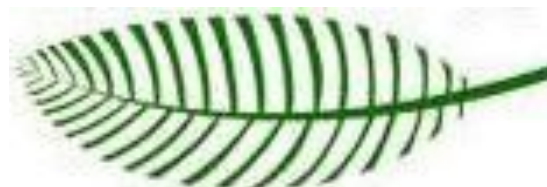
Blessing

The Lord bless you and keep you;
May the Lord make his face to shine on you
and be gracious to you; And may the Lord turn
his face toward you and give you peace.
In the name of the Father, Son and Holy
Spirit.

Dismissal

Go in Grace, Grow in Faith, Serve the Lord!
Thanks be to God!

The Entry into Jerusalem is a paraphrase of scripture from Matthew and John. The Invocation, Greeting, Prayer of the Day, Apostles' Creed and Lord's Prayer are from *Evangelical Lutheran Worship*, © 2006 Augsburg Fortress. All rights reserved. Reprinted under Augsburg Fortress License #14338AFP.LIT.



MAUNDY THURSDAY

Welcome to Maundy (Commandment) Thursday. The Passion of Christ from John's Gospel is quoted at length in this service. Please look up the passages in your Bible or online at [Biblegateway https://www.biblegateway.com/passage/](https://www.biblegateway.com/passage/). (If you don't have access to a Bible, let us know and we will deliver one to you!)

Hymn

"Great God, Your Love Has Called Us"

Great God, your love has called us here,
as we, by love for love were made.
Your living likeness still we bear,
though marred, dishonoured, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.

Great God, in Christ you call our name
and then receive us as your own,
not through some merit, right or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.

Confession and Forgiveness

P: God of all mercy and consolation, come to the help of your people, to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen.**

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

P: Let us pray. Holy God,

C: source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all. In Jesus' name. Amen.

Gospel

Please feel free to find your Bible and read along with our scripture.

"Jesus Washes the Disciples Feet"

John 13:1-17

"Jesus Gives a New Commandment"

John 13 33- 35

Hymn

"Love Consecrates the Humblest Act"

Love consecrates the humblest act
And haloes mercy's deeds;
It sheds a benediction sweet
And hallows human needs.

When in the shadow of the cross
Christ knelt and washed the feet
Of his disciples, he gave us
A sign of love complete

Love serves and willing stoops to serve;
What Christ in love so true
Has freely done for one and all,
Let us now gladly do!

The Lord's Prayer

See page 4.

Gospel John

"Jesus is Betrayed"

18:1-11

Hymn

"O Love, How Deep"

O, love, how deep, how broad, how high,
beyond all thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

For us he prayed; for us he taught;
for us his daily works he wrought,
by words and signs and actions thus
still seeking not himself, but us.

For us by wickedness betrayed,
for us, in crown of thorns arrayed,
he bore the shameful cross and death;
for us he gave his dying breath.

Gospel John

"Jesus is Brought to the High Priest"

John 18: 12-14

"Peter Denies Jesus"

John 18: 15-18

"The High Priest Questions Jesus"

John 18: 19-24

"Peter Denies Jesus Again and Again"

John 18: 25-27

"Jesus Questioned by Pilate"

John 18:28-38

"Jesus Sentenced to Death, Mocked and Scorned"

John 18:39-19:7

"Pilate Tries to Release Jesus"

John 19:8-12

"The People Cry, "Crucify Him""

John 19:13-17

Hymn

"Go to Dark Gethsemane"

Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.

Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.
Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame or loss;
learn from him to bear the cross.

Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn from Jesus Christ to die.

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GOOD FRIDAY SERVICE

Invocation

P: In the name of the Father, and of the Son,
and of the Holy Spirit.

C: Amen.

Hymn

"The Old Rugged Cross"

On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross,
where the dearest and best
for a world of lost sinners was slain.

Refrain

**So I'll cherish the old rugged cross,
till my trophies at last I lay down.
I will cling to the old rugged cross,
and exchange it someday for a crown.**

In the old rugged cross,
stained with blood so divine,
a wondrous beauty I see;
for 'twas on that old cross
Jesus suffered and died
to pardon and sanctify me. **[Refrain]**

Dialog and Prayer

P: Behold, the life-giving cross on which hung the salvation of the whole world.

C: Oh, come, let us worship him.

P: He was oppressed, and he was afflicted, yet he opened not his mouth.

C: And the Lord has laid on him the iniquity of us all.

P: Christ became obedient unto death,

C: even death on the cross.

First Word

Luke 23:32-38

“Father, forgive them; for they know not what they do.”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said “Father, forgive them; for they know not what they do.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” (NRSV)

Hymn

“Ah, Holy Jesus”

Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

For me, kind Jesus was thine incarnation,
thy mortal sorrow, and thy life’s oblation;
thy death of anguish and thy bitter passion,
for my salvation.

Second Word

Luke 23:39-43

“Today you will be with me in paradise.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? We indeed have been condemned justly, for we are getting what we deserve for

our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” (NRSV)

Hymn

“Jesus, Remember Me”

Jesus, remember me when you come into your kingdom.

Third Word

John 19: 23-27

“Woman, behold your son . . . behold your mother.”

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman behold your son.” Then he said to the disciple, “Behold your mother.” And from that hour the disciple took her into his own home. (NRSV)

Hymn

“What Wondrous Love Is This”

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?

Fourth Word Matthew 27:45-49

“My God, my God, why have you forsaken me?”

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” This is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.”

(NRSV)

Hymn

“When I Survey the Wondrous Cross”

When I survey the wondrous cross
on which the prince of glory died,
my richest gain I count but loss
and pour contempt on all my pride.

See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Fifth Word John 19:28-29

“I thirst.”

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I thirst.” A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

(NRSV)

Hymn

“Beneath the Cross of Jesus”

Beneath the cross of Jesus
I long to take my stand;
the shadow of a mighty rock
within a weary land,
a home within a wilderness,
a rest upon the way,
from the burning of the noontide heat
and burdens of the day.

Upon the cross of Jesus,
my eye at times can see
the very dying form of one
who suffered there for me.
And from my contrite heart, with tears,
two wonders I confess:
the wonder of his glorious love
and my unworthiness.

Sixth Word John 19:30-37

“It is finished.”

When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

(NRSV)

Hymn

“O Sacred Head, Now Wounded”

O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

Seventh Word Luke 23:44-49

“Father, into your hands I commit my spirit.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commit my spirit.” Having said this, he breathed his last. When the centurion saw

what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. (NRSV)

Hymn

"Were You There"

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when they crucified my Lord?

Were you there when the sun
refused to shine?
Were you there when the sun
refused to shine?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when the sun
refused to shine?

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The Easter Proclamation

EASTER

Alleluia means "God be praised." We praise God for the gift of Jesus and the promise of new life in him. We begin Easter by proclaiming "Alleluia! Christ is risen!" The church responds as did the early church: "Christ is risen indeed!" We gather as a church across time and space in celebrating our Risen Lord together.

P: Alleluia! Christ is risen!

C: Christ is risen indeed!

P: Give thanks to the Lord, for God is good

C: God's steadfast love endures forever!

P: This is the Lord's doing!

C: It is marvelous in our eyes.

P: Let the people shout "Alleluia!"

C: Alleluia!

P: Alleluia! Christ is risen!

C: Christ is risen. Alleluia!

Hymn

"Jesus Christ Is Risen Today"

Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia,
Father, Son, and Holy Ghost. Alleluia!

Greeting

P: Alleluia! Christ is risen!

C: Christ is risen. Alleluia!

P: The grace of our Lord Jesus Christ, the
love of God and the communion of the Ho-
ly Spirit be with you all.

C: And also with you.

Hymn of Praise

"That Easter Day with Joy Was Bright"

That Easter day with joy was bright;
the sun shone out with fairer light
when, to their longing eyes restored,
the apostles saw their risen Lord!

All praise, O risen Lord, we give
to you, once dead, but now alive!
To God the Father equal praise,
and God the Spirit, now we raise!

Prayer of the Day

P: Let us pray

C: Mighty God, in whom we know the power of redemption, you stand among us in the shadows of our time. As we move through every sorrow and trial of this life, uphold us with knowledge of the final morning when, in the glorious presence of your risen Son, we will share in his resurrection, redeemed and restored to the fullness of life and forever freed to be your people. Amen.

Gospel Acclamation

Be not afraid, sing out with joy!
Christ is risen, alleluia!

Holy Gospel Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me." (NRSV)

Hymn

"Now All the Vault of Heaven Resounds"

Now all the vault of heav'n resounds
In praise of love that still abounds:
"Christ has triumphed! He is living!"
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
"Christ has triumphed! Christ is living!"
Alleluia, alleluia, alleluia!

Eternal is the gift He brings,
Therefore our heart with rapture sings:
"Christ has triumphed! He is living!"
Now still He comes to give us life
And by His presence stills all strife.
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

O fill us, Lord, with dauntless love;
Set heart and will on things above
That we conquer through Your triumph;
Grant grace sufficient for life's day
That by our lives we truly say:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

Adoring praises now we bring
And with the heav'nly blessed sing:
"Christ has triumphed! Alleluia!"
Be to the Father and our Lord,
To Spirit blest, most holy God,
All the glory, never ending!
Alleluia, alleluia, alleluia!

Apostles' Creed

See page 4.

Lord's Prayer

See page 4.

Offering Prayer

God of Resurrection, bless the gifts we share -
money, talents and our selves - all gifts that
you have first given us out of your abundant
love. We joyfully offer them back to you so
that your work may be done through us. In
Jesus' name. Amen.

Sending Hymn

"Thine Is the Glory"

Thine is the glory, risen, conqu'ring Son;
Angels in bright raiment
rolled the stone away,
kept the folded graveclothes
where thy body lay.

Refrain

**Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!**

Lo, Jesus meets thee, risen from the tomb!
Lovingly he greets thee,
scatters fear and gloom;
let his church with gladness
hymns of triumph sing,
for the Lord now liveth;
death hath lost its sting! **[Refrain]**

No more we doubt thee, glorious Prince of life;
life is naught without thee;
aid us in our strife;
make us more than conqu'rors,
through thy deathless love;
bring us safe through Jordan
to thy home above. **[Refrain]**

Dismissal

We have come to worship to serve the Lord. Now, at the close of worship, our service does not end. The Dismissal reminds us that our service now takes another form as we go out into the world to make God's peace visible in the lives of those with whom we love and work and play.

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in grace, grow in faith, serve the Lord.

C: Thanks be to God.

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APRIL BIRTHDAYS

Pray for, call, email, send a note to these members as they celebrate their birthdays this month. To correct or add a birthday, call the office (763.537.4523) so we can update our records. Thank you.

- 4th Laura Rosenberg
Nicole Whiteman
- 6th Alfonso Villagomez
- 7th Emily Wood
- 8th Robert Essig
Cynthia Farr
- 10th Craig Blackman
Janet Osmundson
- 13th Eric Holland
- 15th Carla Morton
- 18th Alayna Hanneman
- 20th George Bork
- 23rd Devante Davis
- 24th Anna Lynum
- 26th Brenda Tiber
- 28th Angela Crass
Amara Ogbuka
- 30th Madison Anderson

SHEPHERD US O LORD

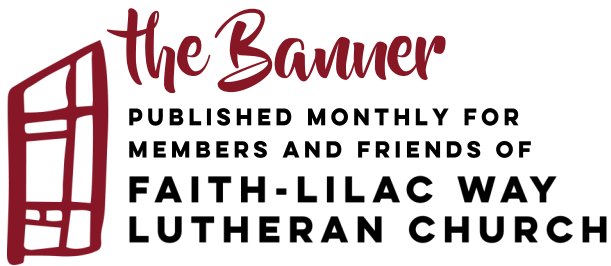
... and watch over all in need of healing and care, especially

Dan Schumacher, Donna Benson, David Bjorkquist, Helen and John Brandon, Jacqueline Butkowski, Rebecca Crass, Brandy Day, Sandy Dolence, Beverly Evans, Bob Fernelius, Brad Hesselund, Ruth Kuder, Casey/ Margaret Pendzimas, Herb Scheelk, Cori Vallis.

Surround these and those who you know need love and care. In Jesus' name.

Amen.





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SUNDAY ONLINE WORSHIP

www.faithlilacway.org



Holy Communion on Easter Sunday, April 12

On Easter Sunday, at this time in which we need to be physically distant, we have two options to come together as the body of Christ and share the Lord's Supper.

Option 1: Outdoor Holy Communion at FLW

Come to the church parking lot anytime from 6:30am to 10:30am OR between 2:00PM and 5:00PM. Communion will be given one carload/household at a time. Upon arrival, please wait in your car until instructed to come to the Lord's table (location will be dependent on weather).

****Please only choose this option if you are well and not in a high-risk category****

Option 2: Holy Communion At Your Door

Vicar Becca and Pastor Pam will be making "doorstep" calls on Easter Sunday to bring Holy Communion to anyone who is unable to leave their home. Please leave a table/chair on your doorstep, and then come to the window/door to hear the Words of Institution and the promises of God given for you.

If you prefer this option, please contact us at pastorpam@faithlilacway.org to be added to the list.

ONLINE Fellowship Time via ZOOM!

Join your pastors for an online Fellowship Time on Sunday at 10:30AM; Tuesdays at 7 PM or Thursday at 3PM. Let us know if you are interested. Look for the invitation via the email blast from the church office. If you don't receive the weekly email blasts through mail chimp please contact the church office at faithlilway.org or Pastor Pam or Vicar Becca.