

# Sunday of the Passion Palm Sunday



APRIL 10, 2022  
9:30 AM

### **Procession with Palms**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

### **Gospel** *Luke 19:28-40 (NRSV)*

The Holy Gospel according to Luke, the nineteenth chapter.

**Glory to you, O Lord.**

After he had said this, Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

**Praise to you, O Christ.**

### **Blessing of Palms**

The Lord be with you.

**And also with you.**

Let us pray.

**We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Gathering Song** *All Glory Laud and Honor ELW #344:1, 3-5*

***Refrain***

**All glory, laud, and honor to you, redeemer king,  
to whom the lips of children made sweet hosannas ring.**

You are the king of Israel and David's royal Son,  
now in the Lord's name coming, our King and Blessed One. ***Refrain***

The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we present. **Refrain**

To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. **Refrain**

Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious King. **Refrain**

### **Prayer of the Day**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

**Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **Gospel Acclamation**

**Return to the Lord, your God, who is gracious and merciful,  
slow to anger, and abounding in steadfast love.**

### **Passion Gospel** *Luke 22:14-23:56 (NRSV)*

**Narrator** The Passion of our Lord Jesus Christ according to Luke

**Narrator** When the hour came, Jesus took his place at the table, and the apostles with him. Jesus said to them,

**Jesus** “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

**Narrator** Then Jesus took a cup, and after giving thanks he said,

**Jesus** “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

**Narrator** Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them.

**Jesus** “This is my body, which is given for you. Do this in remembrance of me.”

**Narrator** And Jesus did the same with the cup after supper.

**Jesus** “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

**Narrator** Then they began to ask one another which one of them it could be who would do this.

**Narrator** A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

**Jesus** “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

**Narrator** And Peter said to Jesus,

**Peter** “Lord, I am ready to go with you to prison and to death!”

**Jesus** “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

**Narrator** Jesus said to the disciples

**Jesus** “When I sent you out without a purse, bag, or sandals, did you lack anything?”

**Disciples (Congregation)** “No, not a thing.”

**Jesus** “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

**Disciple (Congregation)** “Lord, look, here are two swords.”

**Jesus** “It is enough.”

**Narrator** Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When Jesus reached the place, he said to them,

**Jesus** “Pray that you may not come into the time of trial.”

**Narrator** Then Jesus withdrew from them about a stone’s throw, knelt down, and prayed,

**Jesus** “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

**Narrator** Then an angel from heaven appeared to him and gave him strength. In his anguish Jesus prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When Jesus got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

**Jesus** “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

**Narrator** While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

**Jesus** “Judas, is it with a kiss that you are betraying the Son of Man?”

**Narrator** When those who were around him saw what was coming, they asked,

**Disciples (Congregation)** “Lord, should we strike with the sword?”

**Narrator** Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

**Jesus** “No more of this!”

**Narrator** And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

**Jesus** “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

**Narrator** Then they seized Jesus and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the fire-light, stared at him and said,

**Female Servant** “This man also was with him.”

**Narrator** But Peter denied it:

**Peter** “Woman, I do not know him.”

**Narrator** A little later someone else, on seeing him, said, “You also are one of them.”

**Peter** “Man, I am not!”

**Narrator** Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”

**Peter** “Man, I do not know what you are talking about!”

**Narrator** At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**Soldier** “Prophesy! Who is it that struck you?”

**Narrator** They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

**Council Member** “If you are the Messiah, tell us.”

**Jesus** “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

**Council Member** “Are you, then, the Son of God?”

**Jesus** “You say that I am.”

**Council Member** “What further testimony do we need? We have heard it ourselves from his own lips!”

**Narrator** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**Council Member** “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked Jesus,

**Pilate** “Are you the king of the Jews?”

**Jesus** “You say so.”

**Narrator** Then Pilate said to the chief priests and the crowds,

**Pilate** “I find no basis for an accusation against this man.”

**Narrator** But they were insistent and said,

**Council Member** “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

**Narrator** When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform

some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

**Pilate** “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

**Narrator** Then they all shouted out together,

**People (Congregation)** “Away with this fellow! Release Barabbas for us!”

**Narrator** This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**People (Congregation)** “Crucify, crucify him!”

**Narrator** A third time Pilate said to them,

**Pilate** “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

**Narrator** But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and Pilate handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on Simon, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

**Jesus** “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

**Narrator** Two others also, who were criminals, were led away to be put to death with Jesus. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

**Jesus** “Father, forgive them; for they do not know what they are doing.”

**Narrator** And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**People (Congregation)** “**He saved others; let him save himself if he is the Messiah of God, his chosen one!**”

**Narrator** The soldiers also mocked Jesus, coming up and offering him sour wine, and saying,

**Soldier** “If you are the King of the Jews, save yourself!”

**Narrator** There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

**Criminal 1** “Are you not the Messiah? Save yourself and us!”

**Narrator** But the other rebuked him, saying,

**Criminal 2** “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

**Narrator** Then the criminal said,

**Criminal 2** “Jesus, remember me when you come into your kingdom.”

**Narrator** Jesus replied,

**Jesus** “Truly I tell you, today you will be with me in Paradise.”

**Narrator** It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

**Jesus** “Father, into your hands I commend my spirit.”

**Narrator** Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

**Soldier** “Certainly this man was innocent.”

**Narrator** And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn



tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment. The passion of our Lord Jesus Christ.

**Meditation** Vicar Kyle Anderson

**Hymn of the Day** *My Song Is Love Unknown ELW #343:1-4, 6*

My song is love unknown, my Savior's love to me,  
love to the loveless shown that they might lovely be.  
Oh, who am I that for my sake  
my Lord should take frail flesh and die?

He came from his blest throne salvation to bestow;  
the world that was his own would not its Savior know.  
But, oh, my friend, my friend indeed,  
who at my need his life did spend!

Sometimes we strew his way and his sweet praises sing;  
resounding all the day hosannas to our king.  
Then "Crucify!" is all our breath,  
and for his death we thirst and cry.

We cry out, we will have our dear Lord made away,  
a murderer to save, the prince of life to slay.  
Yet cheerful he to suffering goes  
that he his foes from thence might free.

Here might I stay and sing – no story so divine!  
Never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

**Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of the People**

. . . Merciful God, **receive our prayer.**

Accept the prayers we bring. . . for the sake of Jesus Christ.

**Amen.**

### **Offering**

*We worship God by supporting our church and the mission we share. Our mission of the month for April is the youth mission trip to Arecibo, Puerto Rico.*

### **Offering Prayer**

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **Words of Institution**

#### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **Sharing Communion**

**Solo** O Lamb of God

**Hymn** Here is Bread *ELW #483*

**Anthem** Lamb of God

#### **Communion Blessing**

## Prayer after Communion

Blessed Jesus,

**in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.**

## Announcements

### Sending Song *The Wonderful Cross*

When I survey the wondrous cross on which the prince of glory died,  
my richest gain I count but loss and pour contempt on all my pride

### *Refrain*

**O the wonderful cross, O the wonderful cross,  
bids me come and die and find that I may truly live.  
O the wonderful cross, O the wonderful cross,  
all who gather here by grace draw near and bless Your name.**

Were the whole realm of nature mine, that were a offering far too small.  
Love so amazing, so divine, demands my soul, my life, my all. **Refrain**

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## Blessing

The God of all grace + bless you now and forever.

**Amen.**

## Dismissal

Go in grace, grow in faith, serve the Lord.

**Thanks be to God!**

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## Readers of the Passion Gospel

<b>Narrator:</b>	Vicar Kyle Anderson	<b>Soldier:</b>	Dave Peloquin
<b>Jesus:</b>	Dave Fernelius	<b>Council Member:</b>	Janis Anderson
<b>Peter:</b>	Chris Ipsen	<b>Pilate:</b>	Debbie Luoma Bren
<b>Female Servant:</b>	Emma Weilage	<b>Criminal 1:</b>	Tim Lindgren

Ushers Kim Weilage & Tim Lindgren

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## **THIS WEEK'S SCHEDULE | ALL ARE WELCOME!**

Every Sunday - online worship & printable bulletins available at [faithlilacway.org](http://faithlilacway.org)  
(After the 9:30 service has streamed, there may be a slight delay)

### **PALM Sunday, April 10**

- 9:30 AM: Sunday Worship in Sanctuary, parking lot, and streaming live at [faithlilacway.org](http://faithlilacway.org).
- 10:30 AM: Youth are selling wonderful treats for their mission trip
- 10:30 AM: Adult Holy Week Bible study on the four servant songs of Isaiah
- 10:30 AM: Sunday school in classroom 218 (by the chapel)

### **Tuesday, April 12**

- 2:00 PM: Afternoon Book Club in the library - Bonhoeffer's Life Together, final chapter

### **Maundy Thursday, April 14**

- 3:00 PM: Worship at RobbinsWay
- 7:00 PM: Worship in Faith-Lilac Way Sanctuary

### **Good Friday, April 15 in Faith-Lilac Way Sanctuary**

- 1-3:00 PM: Stations of the Cross
- 3:00 PM: Joint Tenebrae Worship with First Lutheran
- 4-6:00 PM: Stations of the Cross
- 7:00 PM: Tenebrae Worship with FLW Choir

### **Sunday, April 17 EASTER SUNDAY WORSHIP**

- 9:30 AM: Sunday Worship in Sanctuary, parking lot, and streaming live at [faithlilacway.org](http://faithlilacway.org).
- 10:30 AM: Continental Easter Breakfast served by the youth.
- 10:30 AM: No classes - Happy Easter

