

**GOOD FRIDAY, APRIL 15 IN FAITH-LILAC WAY SANCTUARY**

1-3:00 PM: Stations of the Cross  
3:00 PM: Joint Tenebrae Worship with First Lutheran in FLW Sanctuary  
4-6:00 PM: Stations of the Cross  
7:00 PM: Tenebrae Worship with FLW Choir in Sanctuary

**GOOD FRIDAY STATIONS OF THE CROSS**

On Good Friday you will have the opportunity to join Christians around the world in making a spiritual pilgrimage through the Stations of the Cross. A series of fourteen images depicting Jesus Christ on the day of his crucifixion, the Stations of the Cross traditionally depicts the processional route that Jesus walked to the Cross. We will be using images created by artist Mary Button that are reflective of the COVID-19 pandemic. Devotional materials will be available for this self-paced experience. You are welcome to come any time between Noon and 2:00 PM or between 4:00 to 6:00 PM.

**SEVEN LAST WORDS TENEBRAE SERVICE**

Good Friday is a day in which Jesus reveals the power and glory of God even as he is put on trial and sentenced to death. Tenebrae services have been a part of Good Friday worship services since at least the 9th century. "Tenebrae" is the Latin word for "darkness." In our Tenebrae Good Friday worship services, we will hear the Seven Last Words (passages) of Jesus on the Cross and reflect on them using a modern day picture, prayer, silence and song. After each Word is spoken and reflected upon, a light will be extinguished. We will end in darkness and return on Easter Sunday to the joy of the Resurrection!

**EASTER SUNDAY WORSHIP, APRIL 17**

9:30 AM: Sunday Worship in Sanctuary, parking lot, and streaming live at [faithlilacway.org](http://faithlilacway.org).  
10:30 AM: Continental Easter Breakfast served by the youth.  
10:30 AM: no classes - Happy Easter

**EASTER SUNDAY RESURRECTION WORSHIP SERVICE**

Join us for a Holy Easter celebration at 9:30 AM at FLW with Joyful Songs, Holy Communion and Alleluias!

**COME EARLY OR STAY FOR EASTER BREAKFAST!**

A continental breakfast will be served by our youth families who are headed to Puerto Rico in July to serve. Proceeds support the Youth Mission trip to Puerto Rico.



# Maunder Thursday

April 14, 2022



## **Welcome to worship!**

*We are now in a green zone - which means a low transmission rate for Covid. You are welcome to wear a mask at your own discretion but it is not required.*

*All who believe are welcome to Holy Communion. You may either take a communion kit to your pew OR come forward to the railing as directed by the usher.*

*+The congregation is invited to stand.*

**Congregational spoken parts are printed in bold**

## **Welcome and Announcements**

### **+Gathering Song** *Three Holy Days Enfold Us Now*

Three holy days enfold us now in washing feet and breaking bread, in cross and font and life renewed: in Christ, God's first-born from the dead.

The myst'ry hid from ages past is here revealed in word and sign, for Jesus' story is our own: new life through death is God's design.

Christ, lifted high upon the tree, before you ev'ry knee shall bend and ev'ry tongue in praise proclaim: "You are the Lord of all. Amen."

### **+Invocation**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

## **Confession and Forgiveness**

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will. And walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all of your sins, in the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was

standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

The Gospel of the Lord.

**Praise to you, O Christ.**

## **Reflection** Vicar Kyle Anderson

### **Hymn** *Go to Dark Gethsemane ELW #347: 1*

Go to dark Gethsemane, all who feel the tempter's pow'r;  
your Redeemer's conflict see. Watch with him one bitter hour;  
turn now from his griefs away; learn from Jesus Christ to pray.

## **Stripping of the Altar**

### **Reading of Psalm 22**

*The words to Psalm 22 mark the transition from the Lord's Supper celebration and the commandment for love and service to Jesus' crucifixion and death. It is symbolic of Jesus being stripped of his power and glory. There will be no benediction.*

***Please leave in silence. Offering plates are placed at the entrances/exits of the sanctuary.***

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them. If you know these things, you are blessed if you do them. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.  
**Praise to you, O Christ.**

**Reflection** Vicar Kyle

**+Hymn** *ELW #360 Love Consecrates the Humblest Act*  
Love consecrates the humblest act and haloes mercy's deeds;  
it sheds a benediction sweet and hallows human needs.

When in the shadow of the cross Christ knelt and washed the feet of his disciples, he gave us a sign of love complete.

Love serves and willing stoops to serve; what Christ in love so true has freely done for one and all, let us now gladly do!

**Prayer of the Day**

Let us pray. Holy God,  
**source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all. In Jesus' name. Amen.**

**Journey to the Font for Blessing of Hands for Service**

*Following the choir, the ushers will invite you forward for a blessing of the hands. Please put out your hands, palms up, one resting on the other in the form of a cross and receive the blessing for service as an oil cross is traced on your palm: "Child of God, may your hands be blessed for service."*

**Anthem** Ubi Caritas  
"Ubi caritas deus ibi est" means  
"Where there is love, God is there."

**+The Holy Gospel** *John 18:1-11 (NRSV)*

*The Kidron Valley is not much more than a ditch just outside the East wall of Jerusalem. The garden of Gethsemane is just a short walk up the Mount of Olives, East of the Temple. It is where Jesus goes with his disciples after the Passover Meal. In the Gospel of John, Jesus does not pray for relief but boldly accepts his mission.*

The Gospel according to John, the eighteenth chapter.  
**Glory to you, O Lord.**

**Psalm** *Psalm 116:1-2, 12-13, 16-19*

I love the Lord, who has \* heard my voice,  
and listened to my \* supplication,  
**for the Lord has given \* ear to me  
whenever I called.**

How shall I re- \* pay the Lord  
for all the good things God has \* done for me?

**I will lift the cup \* of salvation  
and call on the name \* of the Lord.**

O Lord, truly I \* am your servant;  
I am your servant, the child of your handmaid;  
you have freed me \* from my bonds.

**I will offer you the sacrifice \* of thanksgiving  
and call upon the name \* of the Lord.**

I will fulfill my vows \* to the Lord  
in the presence of \* all God's people,  
**in the courts of \* the Lord's house,  
in the midst of you, \* O Jerusalem.**

**Lesson** *1 Corinthians 11:23-26 (NRSV)*

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

A reading from the eleventh chapter of First Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

**Thanks be to God.**

**Reflection** Pastor Pam

**+Hymn** *Eat This Bread ELW #472*

**All: Refrain**

**"Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst."**

**All: repeat Refrain**

Choir: I am the bread of life, the true bread sent from the Father.

**All: Refrain**

Choir: Anyone who eats this bread, will live forever.

**All: Refrain**

**+The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right . . . we praise your name and join their unending hymn:

**+Holy, Holy, Holy Lord** *ELW p. 207*

**Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

**+Words of Institution**

**+The Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Communion Distribution**

*The ushers will invite you to go to communion as a small group. Please stay at the communion rail until the Pastor gives each group a blessing. After communing, as you return to your pew, please stop at the Baptismal Font and make the sign of the cross on your forehead as a remembrance of your baptism. This is a reminder that you are a child of God. Please use this time, both at the communion rail and while others are communing, for prayer and reflection on the gift of love that Jesus Christ has given for you.*

**Anthems** O Lamb of God  
In This Feast of Love

**Hymn** **Bread of Life from Heaven** *ELW #474*

**+Prayer After Communion**

Lord Jesus,

**in this wonderful sacrament of your body and blood strengthen us with the saving power of your suffering, death, and resurrection. Fill us with your love and grace so that the way we live our lives becomes a reflection of you. Amen.**

**+The Holy Gospel** *John 13:1-17, 33-35 (NRSV)*

*Jesus practices what he teaches and preaches. Foot washing was a common act of hospitality in a land of desert dust, providing relief and care to guests. It was a menial job done by servants. Jesus surprises his disciples by washing their feet and commanding them to love one another as he has loved them.*

The Gospel according to John, the thirteenth chapter.

**Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand."

Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent