

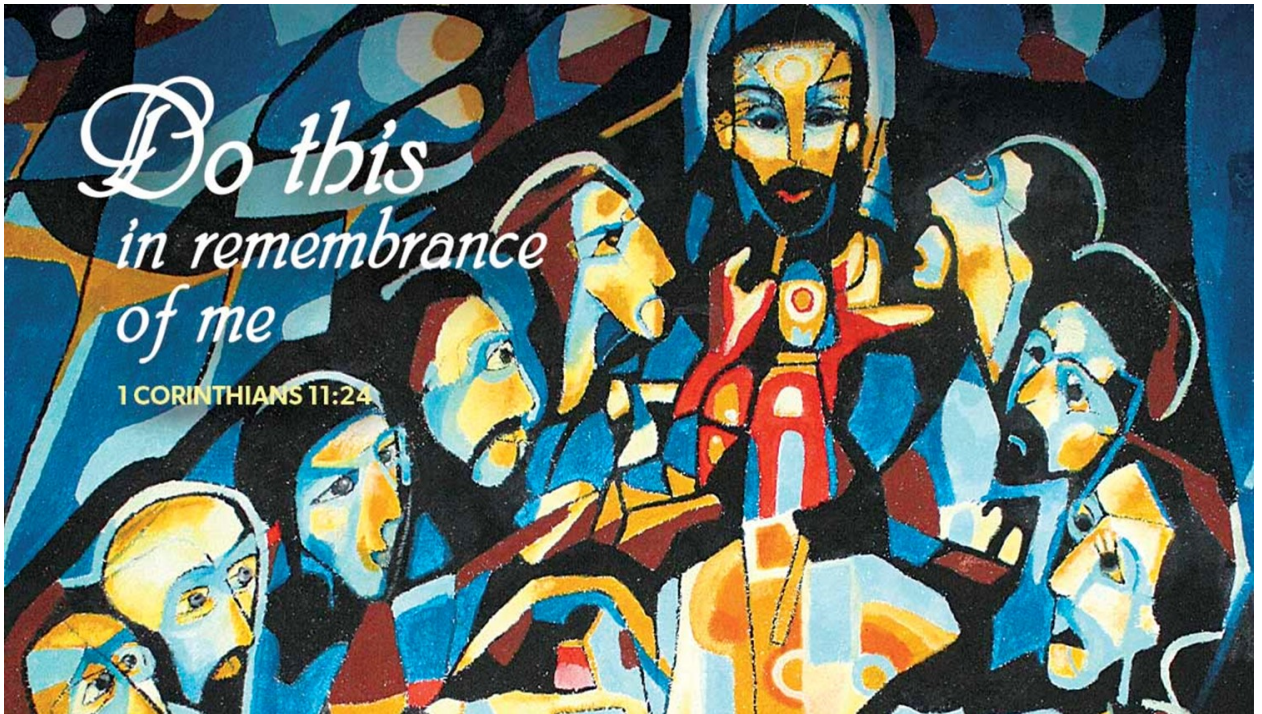


FAITH-LILAC WAY LUTHERAN CHURCH (ELCA)
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MAUNDY THURSDAY

APRIL 6, 2023 7 P.M.



Welcome to worship!

All who believe are welcome to Holy Communion. You may either take a communion kit to your pew OR come forward to the railing as directed by the usher.

Congregational spoken parts are printed in bold.

Prelude

Welcome and Announcements

Gathering Song

Three Holy Days Enfold Us Now



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Invocation

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Confession and Forgiveness

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will. And walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all of your sins, in the name of the Father, and of the Son and of the Holy Spirit. **Amen.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Psalm 116:1-2, 12-13, 16-19

Refrain

I love you, Lord, _____ and I lift my voice _____ to
wor - ship you. Oh my soul, re - joice! Take
joy, my king, _____ in _____ what you hear: _____ may it be a
sweet, sweet _____ sound in _____ your ear. _____

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I love the Lord, who has heard my voice, and listened to my supplication,
for the Lord has given ear to me whenever I called.

How shall I repay the Lord for all the good things God has done for me?

I will lift the cup of salvation and call on the name of the Lord. Refrain

O Lord, truly I am your servant; I am your servant, the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

I will fulfill my vows to the Lord in the presence of all God's people,

in the courts of the Lord's house, in the midst of you, O Jerusalem. Refrain

Lesson 1 Corinthians 11:23-26 (NRSV)

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

A reading from First Corinthians, the 11th chapter.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

Thanks be to God.

Reflection

Vicar Joanna Kathol

Hymn

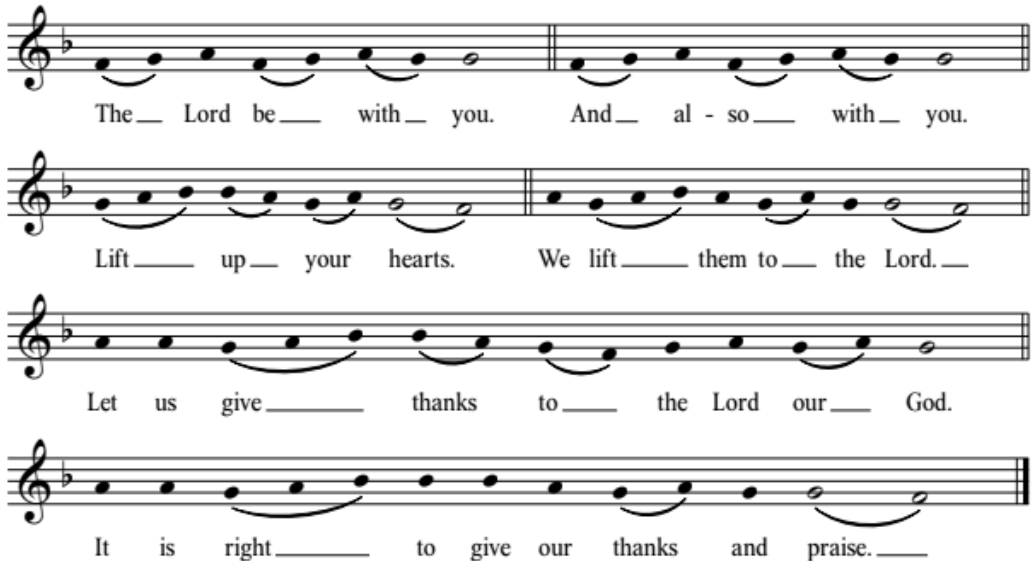
Eat This Bread

ELW 472

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

(Sing twice)

The Great Thanksgiving



The__ Lord be__ with__ you. And__ al - so__ with__ you.

Lift__ up__ your hearts. We lift__ them to__ the Lord__

Let us give__ thanks to__ the Lord our__ God.

It is right__ to give our thanks and praise__

It is indeed right . . . we praise your name and join their unending hymn:

Holy, Holy, Holy
Great Thanksgiving

The image shows a musical score for the hymn 'Holy, Holy, Holy' from the Great Thanksgiving. It consists of six staves of music in G major (one sharp) and 4/4 time. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full, full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.'

Words of Institution

The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion Distribution

The ushers will invite you to go to communion as a small group. Please stay at the communion rail until the Pastor gives each group a blessing. After communing, as you return to your pew, please stop at the Baptismal Font and make the sign of the cross on your forehead as a remembrance of your baptism. This is a reminder that you are a child of God. Please use this time, both at the communion rail and while others are communing, for prayer and reflection on the gift of love that Jesus Christ has given for you.

In This Feast of Love



Täs - sä pöy - däs - sä, *täs - sä*
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us



pöy - däs - sä *syn - ti - sil - le*
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the



it - se - si an - nat, *Ju - ma - lan Ka - rit - sa!*
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

By Your Hand You Feed Your People

ELW 469

By your hand you feed your people,
 food of angels, heaven's bread.
 For these gifts we did not labor,
 by your grace have we been fed:

Refrain

Christ's own body, blessed and broken,
 cup o'er flowing, life outpoured,
 given as a living token
 of your world redeemed, restored.

In this meal we taste your sweetness,
 bread for hunger, wine of peace.
 Holy word and holy wisdom
 satisfy our deepest needs. **Refrain**

Send us now with faith and courage
 to the hungry, lost, bereaved.
 In our living and our dying,
 we become what we receive: **Refrain**

Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
let us drink wine together on our knees. **Refrain**

Let us praise God together on our knees;
let us praise God together on our knees. **Refrain**

Prayer After Communion

Lord Jesus, **in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live. Amen.**

The Holy Gospel John 13:1-17, 33-35 (NRSV)

Jesus practices what he teaches and preaches. Foot washing was a common act of hospitality in a land of desert dust, providing relief and care to guests. It was a menial job done by servants. Jesus surprises his disciples by washing their feet and commanding them to love one another as he has loved them.

The Gospel according to John, the thirteenth chapter.

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand."

Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are

right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, O Christ.

Reflection

Vicar Joanna Kathol

Hymn

Jesu, Jesu, Fill Us With Your Love

ELW 708

Refrain

Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.

Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them. **Refrain**

Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away. **Refrain**

These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you. **Refrain**

Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you. **Refrain**

Prayer of the Day

Let us pray. Holy God, **source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all. In Jesus' name. Amen.**

Journey to the Font for Blessing of Hands for Service

Following the choir, the ushers will invite you forward for a blessing of the hands. Please put out your hands, palms up, one resting on the other in the form of a cross and receive the blessing for service as an oil cross is traced on your palm: "Child of God, may your hands be blessed for service."

Anthem

Ubi Caritas

O'Brien

Latin text: Where there is love, God is there.

Gospel John 18:1-11 (NRSV)

The Kidron Valley is not much more than a ditch just outside the East wall of Jerusalem. The garden of Gethsemane is just a short walk up the Mount of Olives, East of the Temple. It is where Jesus goes, with his disciples after the Passover Meal. In the Gospel of John, Jesus does not pray for relief but boldly accepts his mission.

The Gospel according to John, the eighteenth chapter.

Glory to you, O Lord.

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

The Gospel of the Lord.

Praise to you, O Christ.

Reflection

Pastor Pamela Stalheim Lane

Choir Anthem

*Ave Verum Corpus
Sung in Latin*

Mozart

*Hail, true Body,
born of the Virgin Mary,
having truly suffered, sacrificed
on the cross for humankind,
from whose pierced side
water and blood flowed:*

Be for us a foretaste of the Heavenly banquet in the trial of death!

Stripping of the Altar

Reading of Psalm 22

The words to Psalm 22 mark the transition from the Lord's Supper celebration and the commandment for love and service to Jesus' crucifixion and death. It is symbolic of Jesus being stripped of his power and glory. There will be no benediction.

Please leave in silence.

Offering plates are placed at the entrances/exits of the sanctuary.

Worship Leaders

Pastor	Pastor Pamela Stalheim Lane
Intern Pastor	Vicar Joanna Kathol
Music Director	Ann Marie Skoglund-Anderson
Music.....	Chancel Choir
Soloist	Ann Nowak
Communion Assistant.....	Brenda Thompson
Usher	Gina & Tim Swanson
Altar Guild.....	Paula Lindgren Debbie Overman Gina Swanson
Live Streaming.....	Dave Fernelius Rory Joygaard Tommy Thompson

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Public domain music: "Let Us Break Bread Together" words and music African American spiritual. "Create in Me a Clean Heart, O God" words traditional; music anonymous. "Ave Verum Corpus" music by Wolfgang Amadeus Mozart

Announcements

Mission of the Month—Fund the Intern!

Faith-Lilac Way has been a learning congregation for seminary students for many years. Faith-Lilac Way has welcomed and supported 14 seminary interns as they learn more about ministry and God's Call for their lives. On internship these students help with worship, preaching, teaching, pastoral care and much more.

Our mission of the month in April is to support our internship fund so we can continue this ministry for years to come. Thank you for your generous support of this ministry. We will have a pancake breakfast and raffle basket on April 30th as part of this mission.

Raffle Baskets Needed for our Support the Intern Event!

Please consider donating a basket for our raffle to help raise money to fund our intern. Ideas for baskets include gift cards from local businesses, theme baskets or items that can be added to complete a basket. Please submit your donation to the office by April 16th.

Blessing of the Animals on Sunday, April 16th!

Furry friends and pets are invited to worship for a special blessing next Sunday as we celebrate animals and God's creation. All caged or leashed animals are welcome, or bring a picture of your pet. It is sure to be a fun day!

You're Invited to Bingo with our Neighbors at Robbins Way—Wednesday, Apr. 12th!

All are invited to join us for a fun evening of snacks, bingo, prizes and conversation with our neighbors at Robbins Way. The fun begins at 5:30pm—sign up with the church office and consider bringing a snack to share.

Taco and Movie Night, Thursday Apr. 13th!

All are invited to join us in the library at FLW for a taco dinner and a

movie night watching the movie *Life of Pi*. Dinner begins at 6:30pm and the movie will begin at 7pm. You can sign up in the entryway or contact the church office by April 11th so we can plan enough food.



**Every Sunday - online worship & printable bulletins available
at faithlilacway.org**

(After the 9:30 service has streamed, there may be a slight delay)

Friday, April 7th

3:00 PM Good Friday Service in FLW Sanctuary

Sunday, April 9th–Happy Easter, Christ is Risen!

8:30 AM Sunday School

8:30 AM Light Easter Breakfast

9:30 AM Weekly Worship in the Sanctuary, Parking Lot and Streaming online at
www.faithlilacway.org

10:30 AM Light Easter Breakfast starting at 8:30am prior to service and then again
following service.

Monday, April 10th

****Office Closed****



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