



FAITH-LILAC WAY LUTHERAN CHURCH (ELCA)
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MAUNDY THURSDAY

MARCH 28, 2024



Welcome to worship!

All who believe are welcome to Holy Communion. You may either take a communion kit to your pew OR come forward to the railing as directed by the usher.

Congregational spoken parts are printed in bold.

Prelude

Welcome and Announcements

Gathering Song

Great God, Your Love Has Called Us

ELW 358:1-4

Great God, your love has called us here
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonored, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.

We come with self-inflicted pains
of broken trust and chosen wrong,
half-free, half-bound by inner chains,
by social forces swept along,
by powers and systems close confined
yet seeking hope for humankind.

Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

Invocation

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Confession and Forgiveness

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not**

loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will. And walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all of your sins, in the name of the Father, and of the Son and of the Holy Spirit. **Amen.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Psalm 116:1-2, 12-13, 16-19

Refrain verse 1

1. I love the Lord; he heard my cry and pit-ied
 2. I love the Lord; he heard my cry and chased my

ev - ery groan. Long as I live and trou - bles
 grief a - way. O let my heart no more des -

rise, I'll has - ten to his throne.
 pair while I have breath to pray.

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I love the Lord, who has heard my voice, and listened to my supplication,
for the Lord has given ear to me whenever I called.

How shall I repay the Lord for all the good things God has done for me?

I will lift the cup of salvation and call on the name of the Lord. Refrain verse 2

O Lord, truly I am your servant; I am your servant, the child of your handmaid;
 you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

I will fulfill my vows to the Lord in the presence of all God's people,

in the courts of the Lord's house, in the midst of you, O Jerusalem. Refrain verse 1

Lesson 1 Corinthians 11:23-26 (NRSV)

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

A reading from First Corinthians, the 11th chapter.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, Word of Life.

Thanks be to God.

Reflection

Vicar Karen Peterson

Hymn

Here is Bread

ELW 483

Here is bread, here is wine,
Christ is with us He is with us.
Break the bread, drink the wine,
Christ is with us here.

Refrain

In this bread there is healing
In this cup there's life forever
In this moment by the Spirit
Christ is with us here

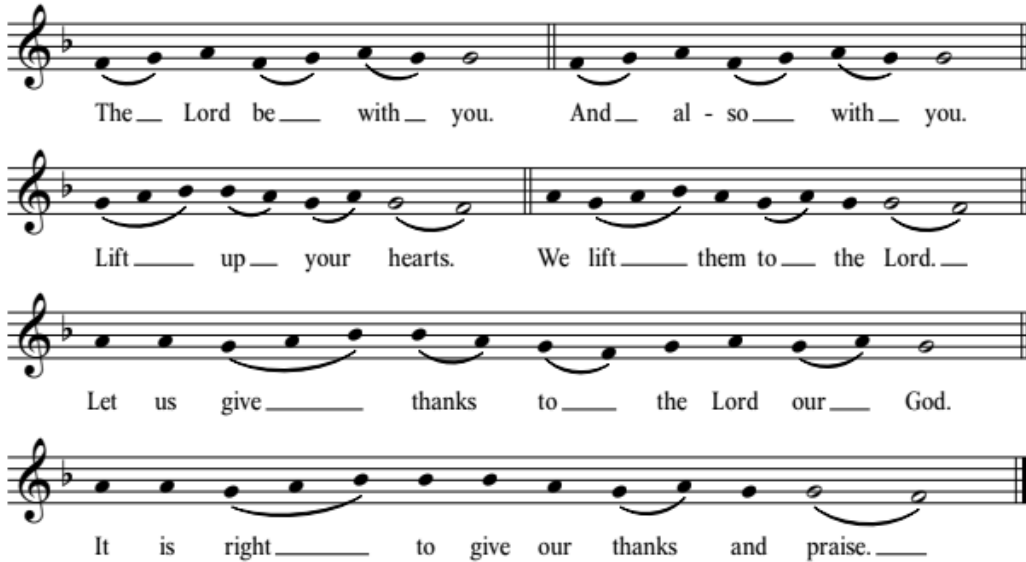
Here is grace, here is peace,
Christ is with us, He is with us
Know His grace find His peace
Feast on Jesus here. ***Refrain***

Here we are joined in one
Christ is with us, He is with us.
We'll proclaim 'til He comes
Jesus crucified. ***Refrain***

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The Great Thanksgiving



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right . . . we praise your name and join their unending hymn:

Holy, Holy, Holy *Santo, santo, santo*



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

Ben - di - to el que vie - ne en nom - bre del Se - ñor. . .
. . . Bless-ed be the Sav-ior, the one who comes in your name.

Ho - san - na en el cie - lo. San - to e - res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

Words of Institution

The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion Distribution

The ushers will invite you to go to communion as a small group. Please stay at the communion rail until the Pastor gives each group a blessing. After communing, as you return to your pew, please stop at the Baptismal Font and make the sign of the cross on your forehead as a remembrance of your baptism. This is a reminder that you are a child of God. Please use this time, both at the communion rail and while others are communing, for prayer and reflection on the gift of love that Jesus Christ has given for you.

Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Eat This Bread

ELW 472

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst. (sing 2x)

Thee we adore, O Savior, God most true,
thy glory clothed in bread and wine anew;
our hearts to thee in true devotion bow,
in humble awe, we hail thy presence now.

O true remembrance of Christ crucified,
the bread of life to us for whom he died;
lend us this life then; feed and feast our mind,
be thou the sweetness we were meant to find.

Fountain of goodness, Jesus, Lord and God,
cleans us, O Christ, with thy most cleansing blood:
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

Jesus, by faith we see thee here below;
send us, we pray thee, what we thirst for so:
someday to gaze upon thy face in light,
blest evermore with thy full glory's sight. Amen.

Prayer After Communion

Lord Jesus, **in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live. Amen.**

The Holy Gospel John 13:1-17, 33-35 (NRSV)

Jesus practices what he teaches and preaches. Foot washing was a common act of hospitality in a land of desert dust, providing relief and care to guests. It was a menial job done by servants. Jesus surprises his disciples by washing their feet and commanding them to love one another as he has loved them.

The Gospel according to John, the thirteenth chapter.

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand."

Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the

feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, O Christ.

Invitation to wash your neighbor’s hands and receive a blessing

Foot-washing was the tangible act of love that Jesus demonstrated as an example of how to exhibit love within the church community as a way of fulfilling his new commandment that we love one another as he loves us. Since we do not live in a desert environment, nor is walking our primary means of travel, today we wash each other’s hands, both as an act of communal love, and as preparation for ministry, since we are the hands and feet of Christ in this world.

Hymn

Jesu, Jesu, Fill Us With Your Love

ELW 708

Refrain

Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.

Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them. ***Refrain***

Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away. ***Refrain***

These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you. ***Refrain***

Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you. **Refrain**

Love Consecrates the Humblest Act

ELW 360

Love consecrates the humblest act
and haloes mercy's deeds;
it sheds a benediction sweet
and hallows human needs.

When in the shadow of the cross
Christ knelt and washed the feet
of his disciples, he gave us
a sign of love complete.

Love serves and willing stoops to serve;
what Christ in love so true
has freely done for one and all,
let us now gladly do!

Prayer of the Day

Let us pray. Holy God, **source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all. In Jesus' name. Amen.**

Anthem

Ubi Caritas

Trotta

(Sung in Latin)

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

Let us fear, and let us love the living God.

And may we love each other with a sincere heart.

Gospel John 18:1-11 (NRSV)

The Kidron Valley is not much more than a ditch just outside the East wall of Jerusalem. The garden of Gethsemane is just a short walk up the Mount of Olives, East of the Temple. It is where Jesus goes, with his disciples after the Passover Meal. In the Gospel of John, Jesus does not pray for relief but boldly accepts his mission.

The Gospel according to John, the eighteenth chapter.

Glory to you, O Lord.

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas

brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

The Gospel of the Lord.
Praise to you, O Christ.

Reflection

Pastor Pamela Stalheim Lane

Hymn

Go to Dark Gethsemane

ELW 347 vs. 1-3

Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn from him to bear the cross.

Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn from Jesus Christ to die.

Stripping of the Altar

Reading of Psalm 22

The words to Psalm 22 mark the transition from the Lord's Supper celebration and the commandment for love and service to Jesus' crucifixion and death. It is symbolic of Jesus being stripped of his power and glory. There will be no benediction.

Please leave in silence.

Offering plates are placed at the entrances/exits of the sanctuary.

Worship Leaders

Pastor	Pastor Pamela Stalheim Lane
Intern Pastor	Vicar Karen Peterson
Music Director	Ann Marie Skoglund-Anderson
Music.....	Chancel Choir
Lector.....	Janis Anderson
Communion Assistant.....	Debbie Overman
Usher	Linda Fernelius Laura Jacobson
Altar Guild.....	Janis Anderson Kim Ipsen Debbie Overman
Live Streaming.....	Steve Ferkingstad Dave Fernelius

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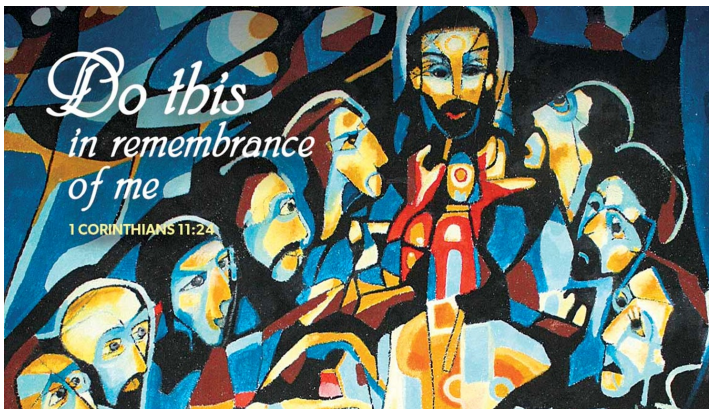
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**Every Sunday - online worship & printable bulletins available
at faithlilacway.org**

(After the 9:30 service has streamed, there may be a slight delay)

Friday, March 29th- Joint Worship with First Lutheran Church of Crystal

3:00 PM Good Friday Service in FLW Sanctuary
7:00 PM Good Friday Service in FLW Sanctuary

Sunday, March 31st-Happy Easter, Christ is Risen!

9:30 AM Weekly Worship in the Sanctuary and Streaming online at
www.faithlilacway.org and Easter Egg Hunt following worship!

Monday, April 1st

****Office Closed****

Wednesday, April 3rd

10:00 AM Contemplative Prayer
10:30 AM Bible Study
6:30 PM Confirmation
7:00 PM Chancel Choir

Sunday, April 7th

8:30 AM Sunday School
9:30 AM Weekly Worship in the Sanctuary and Streaming online at
www.faithlilacway.org
10:30 AM Treats & Talk
10:45 AM Small Sums-Andrea Kish-Baile
10:45 AM Internship Committee Meeting



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